



**METRO COVID -19  
RESOURCE LIST:  
FOR ADAMS, ARAPAHOE,  
BROOMFIELD, CLEAR CREEK,  
DENVER, DOUGLAS, ELBERT,  
GILPIN, AND JEFFERSON COUNTIES**

**PREPARED BY COLORADO LEGAL SERVICES**

**Last Updated: September 7, 2021**



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## METRO AREA

### **Metro Denver Homeless Initiative Housing Stability Flexible Fund**

**Assistance:** Rent assistance, first month's rent, security deposit, move-in expenses, any expenses to avoid or end homelessness. Assistance capped at \$3,000 per household.

**Requirements:** Must be at-risk of becoming homeless or homeless. If at-risk, must have demand for rent from landlord. W-9 will be needed from landlord.

**To Apply:** Contact a member agency <https://www.mdhi.org/members>

**For questions email:** [flexfund@mdhi.org](mailto:flexfund@mdhi.org) or call 303-295-1772.

**Website:** <https://www.mdhi.org/>

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**Catholic Charities Archdiocese of Denver As of 04/01/2021 will start taking rental assistance application again**

**Note: Funding varies throughout the month.**

**Assistance:** Rent and Utility Assistance for residents of Adams, Arapahoe, Denver, and Jefferson Counties.

**Requirements for Assistance:** In order to receive any financial assistance, ALL clients must bring the following to the appointment:

- PICTURE ID –Examples: Driver's license (from any US state), work ID, Dept. of Corrections ID, Recreation ID card, etc.
- CURRENT PROOF OF ADDRESS – Example: a bill from a utility company, a phone bill, etc.
- PROOF OF EMERGENCY – Documentation of the emergency is REQUIRED at the time of appointment. Example: loss of income, illness, accident, unforeseen expense with paid receipt (such as a car repair/medical bill) etc.
- PROOF OF INCOME – Examples: pay stub, letter from employer on company letterhead, unemployment benefits, Social Security benefit letter, etc.
- For RENTAL ASSISTANCE, we require all of the following:
  - An eviction notices for the current month's rent – allowed back rent must be paid before an appointment is made.
  - A current lease.
  - If Catholic Charities commits to payment, the landlord must agree to house the client for 30 days.



- For UTILITY ASSISTANCE (Xcel Energy), we require all of the following:
  - The bill must be in the client's name (not the landlord's name).
  - Utility bill must be at least one day in arrears.
  - Total Xcel bill may not exceed \$1,000.

**Contact:** 720-377-1313 Monday-Friday 8:00 a.m.–8:45 a.m. to make an appointment. No walk in.

**Website:** <https://ccdenver.org/emergency-assistance-denver/denver/>

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**Family Promise of Greater Denver - As 4/1/2021 funding is available on first come first serve basis**

**Assistance:** Rent Assistance, First Month's Rent and Deposit, Shelters, and more

**Requirements:**

- Assistance is specific to families who are currently homeless or at risk of becoming homeless for unpaid rent due to an emergency that occurred in the last 90 days. (ex. Medical events, job loss, death, or other.)
- Family must have a child under the age of 18 with at least 50% custody
- Families must provide income documentation, birth certificates for their children, a copy of their lease, and verification that the entire rent amount will be covered (ex. Receipt of payment for their portion of the rent)
- Landlords must also be able to provide a W-9 and be open to accepting our assistance.
- Rental assistance becomes available on the 1st of the month.

**Contact:** 303-675-0713 ext. 111 at 7 am on the 1st of the month to be considered for rental assistance. We will only be accepting calls from the hours of 7am-8am. Please leave your name, number, and a brief message. Any calls made before 7am or after 8am, messages left on any other voicemail other than ext. 111, or messages left in the general voicemail box will not be considered. Due to the high volume of calls we receive, we are unable to return all of the calls, so if you do not hear from us, we are unfortunately not able to help you.

**Website:** [www.FamilyPromiseofGreaterDenver.org](http://www.FamilyPromiseofGreaterDenver.org)

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**Society of St. Vincent de Paul**

**Assistance:** Rental, utilities, food programs, emergency transportation, disaster relief and victims' services. employment services, counseling information, budget counseling, nutritional education, social justice programs, twinning foreign and domestic programs, prison ministry, embracing the lonely, forgotten and alienated.



**Application:** To apply for assistance please visit their website. After submitting your information, click on the colored area surrounding the pin icon to get the contact information for your local Society of St. Vincent de Paul community. Please call the specific conference or community for assistance.

**Phone Number:** 303-960-9163

**Website:** <https://svdpden.org/get-help/conference-finder>

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### **Focus Points Family Resource Center**

**Funding may vary so please call to find out if they have funding in your zip code.**

**Assistance:** Utilities Assistance, English classes, Colorado Refugee Services Program, Early Childhood education classes, Healthcare Enrollment Assistance, Food Assistance, Goal Setting Programs, Housing Assistance, Workforce program, Social Enterprise program, and Health and Wellness Programs

**Requirements:** You must first apply for LEAP or Energy Outreach Colorado.

- You pay home energy costs directly to an energy vendor/utility
- Your bill is past due, or you are running low on fuel.
- You meet income qualifications for your county (80% of Area Median Income)

**To Apply:** Call 303-292-0770 ext. 123.

**Website:** <https://www.focuspoints.org/>

**Note:** LEAP applications for the 2020/2021 season closed on April 30, 2021

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### **Denver Inner City Parish - Update: Funding for Utility Assistance Varies**

**Assistance:** Utilities Assistance, Hunger Programs, Care Navigation, Senior Programs, Education and Youth Programs

**Requirements for Utility Assistance:** You must first apply for LEAP.

- You pay home energy costs directly to an energy vendor/utility
- Your bill is past due, or you are running low on fuel.
- You meet income qualifications for your county ([80% of Area Median Income](#))

**To Apply:** Call 303-629-0636

**Website:** <https://www.dicp.org/programs>



**Note:** LEAP applications for the 2020/2021 season closed on April 30, 2021

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**Denver Indian Center, Inc. - DUE TO COVID-19 PLEASE MAKE AN APPOINTMENT**

**Assistance:** Utilities Assistance, Native Workforce program, Food Bank, Honoring Fatherhood Program, and Elders Program for applicants self-identified as American Indian or Alaskan Native

**Requirements:** For utility assistance you must first apply for LEAP.

- You pay home energy costs directly to an energy vendor/utility
- Your bill is past due, or you are running low on fuel.
- You meet income qualifications for your county ([80% of Area Median Income](#))

**To Apply:** Call 303-936-2688

**Hours:** Monday - Friday 8:00 a.m.- 5:00 p.m.

**Website:** <https://www.denverindiancenter.org/>

**Note:** LEAP applications for the 2020/2021 season closed on April 30, 2021

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**Vivent Health**

**Assistance:** Short-term rental and utility assistance HIV Services, HCV Testing, Behavioral and Mental Health care, Pharmacy, Food Pantry, Medical Care, Lifepoint Needle Exchange, HIV/HCV Education, Case Management, Housing Services, Dental Care, PrEP, STI Testing, Overdose Prevention and Naloxone and More.

**Area Served:** Adams, Arapahoe, Broomfield, Denver, Douglas, and Jefferson County.

**Requirements:** Must be living with HIV

**Phone Number:** 303-393-8050

**Website:** <https://viventhealth.org/locations/denver/>

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**Jewish Family Services**

**Assistance:** Emergency Assistance Program Provides limited financial aid and case management to Denver-area individuals and families who are facing homelessness. Aging Care and connections, disability programs, employment support, housing stability and food security, mental health counseling and services, Baskin Jewish Community Chaplaincy, Abby's Impact: Realizing Resilience program and more! To apply for assistance please call for more information.

**Main Number:** 720-248-4716



For Rental Assistance:

<https://portal.neighborlysoftware.com/JEWISHFAMILYSERVICECO/Participant>

**Website:** <https://www.jewishfamilyservice.org/services/emergency-assistance-program>

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## ADAMS COUNTY

### Adams County Emergency Rental Assistance Program

**Note:** Aurora residents must apply directly through the City of Aurora. Westminster residents who are in Jefferson County must apply directly through Jefferson County Human Services. To determine the location of your property please [click here](#) for instructions.

**Assistance:** Rental and Utility Assistance, Assistance includes payment of rent three months forward. Past due rent or utilities can be paid if incurred after March 13, 2020.

#### Requirements:

- Rent a home in Adams County
- Households may not exceed 12 months of assistance plus an additional three months, if necessary to ensure housing stability for the household.
- Household income must be at or below 80% of the area median income (AMI) See Chart Below

Number of People in the Household	Maximum Income (80% AMI)
1	\$54,950
2	\$62,800
3	\$70,650
4	\$78,500
5	\$84,800
6	\$91,100
7	\$97,350
8	\$103,650

#### Documentation Required:

- Identification for the Applicant
- Proof of Income
- Proof of Assets
- Current Lease or Rental Agreement





- Applicants must demonstrate housing instability due to COVID-19
  - Eviction notice
  - 10 Day Notice
  - Past rent or utility bill
  - Unsafe/unhealthy living conditions
  - Other forms of documentation demonstrating housing instability
- Utility bills
- Past Housing Assistance
- Landlord Contact Information
- Location of your property

**For more information for types of documentation that is accepted please visit their website.**

**To apply:** <https://portal.neighborlysoftware.com/ERAP-ADAMSCOUNTYCO/Participant>

**Website:** <https://adamscountycovid19.org/adams-county-emergency-rental-assistance-program>

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## **Almost Home**

**Assistance:** Rental and Utility Assistance, Emergency Assistance for households affected by COVID-19. Emergency Shelter and Outreach Programs, Supportive Housing Programs, Homeless Prevention Program, and

**Funding will be prioritized to address cases most at-risk of resulting in eviction.**

### **Requirements:**

- Must be a US Citizen or have Legal Residency (Colorado ID and valid Social Security Card will be required of all adults, no copies accepted).
- All members of the household require an original Social Security Card (no copies accepted).
- For utility assistance, you must first apply for LEAP and be able to provide an approval or denial letter from LEAP
- You must provide proof of income. This can be in the form of a check stub or benefits letter identifying income on letterhead. We cannot count cash income as household income.

**To Apply:** Call 303-659-6199, or email [assistance@almosthomeonline.org](mailto:assistance@almosthomeonline.org), or fill out the online form at <https://www.almosthomeonline.org/request-assistance>

**Website:** <https://www.almosthomeonline.org/>

**Note:** LEAP applications for the 2020/2021 season closed on April 30, 2021

### **Seniors' Resource Center**

**Assistance:** Utilities Assistance, Answers about aging, help during the day, help around your home, help for caregivers

**Requirements:** Must be 55 years or older and resident of Adams, Jefferson, Clear Creek, and Gilpin Counties.

**For utility assistance:** You must first apply for LEAP or Energy Outreach Colorado

- You pay home energy costs directly to an energy vendor/utility
- Your bill is past due, or you are running low on fuel.
- You meet income qualifications for your county (80% of Area Median Income)

**To Apply:** Call 303-238-8151

**Website:** <https://www.srcaging.org/>

**Note:** LEAP applications for the 2020/2021 season closed on April 30, 2021

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### **Access Housing**

**Assistance:** Rental and Utility Assistance, and Continuing Community Program.

**Requirements:** Call on the 1st -10th of the month at 10AM OR at 10AM on the first Monday after the 1st of the month if the 1st is Friday-Sunday. New funding becomes available on the 1st of each month and Access Housing takes calls in the order they're received.

- Income must be impacted by the Coronavirus pandemic on or after March 11
- Household income not to exceed \$70,000 prior to March 11
- Be an Adams County resident
- At least one adult or child must show proof of citizenship by providing a social security card, birth certificate, government issued ID etc.
- Receiving TANF
- Can provide a maximum of 3 months in rental assistance and \$1500 utilities.

**Must Provide:** Current signed lease, demand, utility shut off, W-9 from your landlord, verification of employment/income, identification for everyone in the home, Adults need an ID, children Social Security card or birth certificate.

**Hours:** Monday-Thursday, 10AM-5PM



**To Apply:** Call 303-289-7078 on the 1st of the month or [apply online](#) Upon completing the online application you must email [info@acchouse.org](mailto:info@acchouse.org) to request a follow up application. The follow up application has to be completed by the 10th of the month.

**E-mail:** [info@acchouse.org](mailto:info@acchouse.org)

**Address:** 6978 Colorado Blvd, Commerce City, CO 80022

**Website:** <https://www.acchouse.org/prevention>

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### **AURORA:**

#### **City of Aurora**

#### **As of 4/1 Run through ERAP**

**Assistance:** Emergency Rental Assistance

#### **Requirements:**

- You have to show that you were impacted directly or indirectly by covid-19.
- You were unable to pay your rent or mobile home lot rent because you experienced financial need due to COVID-19.
- Your household monthly income is at or below the maximum income listed [here](#).
- You have not already received rental assistance that covered your rent.
- Your rent has to meet [150% of the Fair Market Rent \(FMR\) Guidelines](#).
- You complete the application for assistance and provide all of the needed documentation.
- Other qualifications and documentation required will be explained by the agency you work with to access the funds.
- EHAP can also be used for mortgage assistance for qualifying homeowners.
- Self-certification/attestation that financial hardship is due to COVID
- [Checklist of required documents can be found here](#).

[FAQ's Can be found here](#)

[FAQ'S What Happens After I Apply with ERAP](#)

**To Apply for ERAP:**<https://portal.neighborlysoftware.com/ERAP-COLORADO/Participant>

**If you need assistance with ERAP please call:** 1-888-480-0066 Monday-Friday 8:30 am - 5:30 pm mountain time, Saturdays 8:30 am - 12:30 pm mountain time.

**Email:** [COERAP@state.co.us](mailto:COERAP@state.co.us)

**Website:** <https://cdola.colorado.gov/rental-assistance>



## **It Takes a Village**

**Assistance:** Rent and Utility Assistance, HIV and STI Testing, PrEP, Brothas4Ever and BOMB Program, Sisters in Spirit, TransAction, Phenomenal Women + VOICES, Moving Beyond Barriers, CLEAR+ Healthy Relationships, Psychosocial Support Group, Willow Program, Case Management Services, and more!

**Requirements:** Community Organization for people of color, living in Aurora, Colorado. Must be HIV positive to receive services.

**Email:** [info@ittakesavillagecolorado.org](mailto:info@ittakesavillagecolorado.org)

**Phone Number:** 303-367-4747

**Website:** <https://www.ittakesavillagecolorado.org/what-we-do>

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## **Aurora Interfaith Community Services**

**Assistance:** Utilities Assistance and Food Bank, Clothing Bank, School Supplies, Transportation, Employment and Human Service Assistance.

**Requirements for Utility Assistance:** Water bill needs to be below \$100. Energy bill needs to be below \$1,000. Must have a valid photo ID; must reside within the City of Aurora; have mail with the current address where assistance is requested; must have applied for LEAP.

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**Phone number:** 303-360-0260

**Note:** LEAP applications for the 2020/2021 season closed on April 30, 2021

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## **BRIGHTON:**

### **Brighton Water Assistance Program**

**Assistance:** Utility customers who qualify may receive \$300 credit per year toward water bills

**Requirements:**

- Must be a Brighton residential water customer
- Must be a US citizen or legally residing in the US
- Must not have a tampering charge in the last twelve (12) months
- Must demonstrate financial need. Residents experiencing loss of income due to COVID-19 are encouraged to apply.

**To Apply:**



- Fill out the Google form here:  
[https://docs.google.com/forms/d/e/1FAIpQLSdpfH2o\\_n0vr\\_TctJazuuY-OwD2c\\_bcuW4Tq0-6Pi7DVCrjPA/viewform](https://docs.google.com/forms/d/e/1FAIpQLSdpfH2o_n0vr_TctJazuuY-OwD2c_bcuW4Tq0-6Pi7DVCrjPA/viewform)
- Or call (303) 655-2004 or email [financedept@brightonco.gov](mailto:financedept@brightonco.gov) to request a paper application

**Website:** <https://www.brightonco.gov/920/Brighton-Water-Assistance-Program>

**NORTHGLENN:**

**Assistance:** Water Assistance for City of Northglenn and mattress disposal program.

The City of Northglenn offers water assistance for qualifying residents. Eligibility is as follows: Resident of Northglenn for at least 6 months; provide complete and accurate information on application form; qualify with annual household income (chart on website). Only eligible once per year.

<b>Family Members in Household</b>	<b>Annual Income and Other Financial Benefits Are Below</b>
1	\$21,660
2	\$29,140
3	\$36,620
4	\$44,100
5	\$51,580
6	\$59,060

**Apply at:** Or call at 303-450-8822 or [click here to download the application](#)



**Email:** [northglenncommfoundation@gmail.com](mailto:northglenncommfoundation@gmail.com)

**Website:** <http://www.northglenncf.org/Utility-Assistance-Program-Application.php>

**Note:** Applications are reviewed 1st Thursday of the month. Checks are cut and paid to the city.

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### **THORNTON:**

#### **As of 02/2021 only helping with water bill**

**Assistance:** Community Connections, through the City of Thornton, partners with several agencies to provide emergency rent/ mortgage and utility assistance to income-eligible households. Utilities Assistance (Water). The City of Thornton helps low-income individuals and families struggling to pay their water bill. Assistance is a \$360 Credit for those with a Thornton water account and an \$80 credit for those living in a master meter community.

#### **Requirements:**

- Qualify only once a year during a 12-month calendar period.
- If you are receiving LEAP, WIC, SNAP, Medicaid, you may automatically qualify.
- Person or family must be receiving water through the City of Thornton.
- Person on the water bill must be a U.S. Citizen or have a lawful presence in the U.S.
- Meter at the Address must not have been tampered with in the last three years.
- Total household income is 185% of the federal poverty level or less.

**Apply at:** [Please click here to download the application.](#) Upon completing the application please email or mail your application to Thornton Water Assistance Program, 9471 Dorothy Blvd, Thornton, CO 80229 .

**Phone Number:** 720-977-5815

**Email:** [assistance@thorntonco.gov](mailto:assistance@thorntonco.gov)

**Website:** <https://www.thorntonco.gov/community-connections/Pages/water-assistance.aspx>

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### **WESTMINSTER:**

**Assistance:** Utilities Assistance (Water)

The City of Westminster offers two water bill assistance programs. Low-Income Program, which provides a one-time credit of \$100 on your residential water bill; and the Hardship Program, which supports any resident with short term difficulties paying their water bill due to a temporary interruption of income, such as injury or medical emergency. If the water bill has not



been paid for at least 35 days from the date of the bill, one-time credits on the water bill are available.

**Requirements:** Live within Westminster and Qualifying income within 60% of area median.

Household Size	Monthly Income Guidelines	Yearly Income Guidelines
1	\$3,150	\$37,800
2	\$3,600	\$43,200
3	\$4,050	\$48,600
4	\$4,495	\$53,940
5	\$4,855	\$58,260
6	\$5,215	\$62,580

**Apply at**

<https://www.cityofwestminster.us/Residents/AssistancePrograms/WaterBillAssistance/WaterBillAssistanceProgramApplication> or call at 303-658-2392

**Emergency Assistance:** COVID-19 Program provides \$100 one-time grant to residents financially impacted by the COVID-19 crisis.

**Requirements:** No income qualifications required.

**Must provide:** Applicants must submit documentation showing financial impact due to COVID-19. (ex: job loss or job hours cut, vendor events cancelled, COVID-19 illness expenses/income loss, etc)

**Website:** <https://www.cityofwestminster.us/waterbillassistance>



## ARAPAHOE COUNTY

### Arapahoe County's First General Assistance

**Note: As of 3/18 Aurora residents MUST apply with the City by visiting [auroragov.org/rentalassist](http://auroragov.org/rentalassist) or emailing [coa-rentassist@auroragov.org](mailto:coa-rentassist@auroragov.org)**

**Type of Assistance:** Rent (not eligible if living in subsidized housing), Utilities, Motel Fees, Deposit assistance, Burial Costs, Transportation (bus pass), and anything needed in an emergency. **Maximum assistance of \$700 Currently, applications take 7-12 days to process.**

#### Requirements:

- Be a resident of Arapahoe County
- Be a U.S. citizen or permanent legal U.S. resident who is:
  - Disabled, or
  - Over the age of 60 years
- IDs for adults in the household
- Have not received General Assistance within the past 12 months.
- Complete an application for general assistance.
- Meet the income requirements of 133 percent of Federal Poverty Guidelines.
- Provide proof of income for all adults in your household and any minors who may be receiving income such as SSI (pay stubs, social security award letters, proof of child support and any other income)
- Not currently be receiving benefits from a cash assistance program
- An eviction notice (if being evicted for nonpayment)
- A current signed lease
- Landlord contact information

**If you are applying due to a COVID-19-related loss of income, you must provide proof of job loss and that you have applied for unemployment including the UC decision, if you have received it**

**To apply:** Call 303-738-7891 or email [housingassistance@arapahoegov.com](mailto:housingassistance@arapahoegov.com) You will need to undergo an interview to determine if you qualify. Must have a demand letter, valid ID, and copy of lease.

**Point of Contact:** Carmen Zamora

**Email:** [czamora@arapahoegov.com](mailto:czamora@arapahoegov.com)





**Phone Number:** 303-565-7401

**Website:** <https://www.arapahoegov.com/429/General-Assistance#:~:text=To%20apply%20for%20General%20Assistance,community%20resources%20in%20the%20area.>

**Note: They cannot help an individual who is on Section 8 but has fallen behind. They can, however, help someone who is moving into Section 8 for the first time with the deposit.**

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### Arapahoe County Rent, Mortgage, and Utility Assistance

**Note: As of 3/18 Aurora residents MUST apply with the City by visiting [auroragov.org/rentalassist](http://auroragov.org/rentalassist) or emailing [coa-rentassist@auroragov.org](mailto:coa-rentassist@auroragov.org)**

**Assistance:** Emergency Rent Assistance

#### Requirements:

- Arapahoe County Resident
  - Aurora residents MUST apply with the City by visiting [auroragov.org/rentalassist](http://auroragov.org/rentalassist) or emailing [coa-rentassist@auroragov.org](mailto:coa-rentassist@auroragov.org)
- Legally present in the United States
- Provide proof of all who live in your household (for children: listed on lease, school enrollment forms, etc.)
- Provide proof of income for all adults in your household and any minors who may be receiving income such as SSI (pay stubs, social security award letters, proof of child support and any other income)
- A current signed lease
- An eviction notice (if being evicted for nonpayment)
- IDs for adults in the household
- Landlord contact information

**If you are applying due to a COVID-19-related loss of income, you must provide proof of job loss and that you have applied for unemployment including the UC decision, if you have received it**

**To Apply:** Call 303-738-7891 or email [housingassistance@arapahoegov.com](mailto:housingassistance@arapahoegov.com)

**Point of Contact:** Carmen Zamora

**Email:** [czamora@arapahoegov.com](mailto:czamora@arapahoegov.com)

**Phone Number:** 303-565-7401

**Website:** <https://www.arapahoegov.com/1662/Rent-and-Mortgage-Assistance>

## **Integrated Family Community Services**

**Assistance:** Rent (for Arapahoe County Eastern Plains) and Utility (Western Arapahoe and Northern Douglas Counties) Assistance, Financial Assistance to Victims of Crime in the 18th Judicial District and more!

**Requirements:** One member of the household must be lawfully present in the United States

### **Rental Assistance, Utility Assistance, Financial Assistance, and Food Assistance Guidelines:**

TEFAP Food Assistance, CSFP Food Assistance and Financial Assistance Programs may have income guidelines.

As of May 2020, a household may meet IFCS income-based standards in either of the following two ways:

1. Participate in one of these public assistance programs:
  - a. Commodity Supplemental Food Program (CSFP)
  - b. Supplemental Nutrition Assistance Program (SNAP)
  - c. Low-income Energy Assistance Program (LEAP)
  - d. Temporary Assistance to Needy Families (TANF)
  - e. Old Age Pension (OAP)
  - f. Aid to Needy Disabled (AND)
  - g. Aid to the Blind (AB)
  - h. Supplemental Security Income (SSI)
  - i. Medicaid Eligible Foster Children
  
2. If the household does not participate in any of the above public assistance programs, the household must have a combined gross income that does not exceed the maximum income limit for the applicable household size.

### **Income Eligibility Guidelines**

<b>Household Size</b>	<b>Maximum <u>Weekly</u> Household Income</b>	<b>Maximum <u>Monthly</u> Household Income</b>	<b>Maximum <u>Annual</u> Household Income</b>
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1	490	2126	25,520
2	663	2872	34,480
3	835	3620	43,440
4	1007	4366	52,400
For each additional family member, add	172	746	8,960

**How to Apply:**

**One Month of Rent Assistance**

At this time, assistance is only available for residents of Arapahoe County Eastern Plains. Areas include Bennett, Byers, Deer Trail, Strasburg, & Watkins in Arapahoe County. Interested low-income households must complete an application. Applications will only be processed remotely. IFCS continues to seek opportunities to provide rent assistance in western Arapahoe and northern Douglas County. Please check back often for updates to our rent assistance programs. Contact a case manager at 303-789-0501 or [IFCS@IFCS.org](mailto:IFCS@IFCS.org) for more information.

[Click HERE for the Financial Assistance Application](#)

**Utility Bill Payment Assistance Requirements:**

Assistance with IREA and Xcel bill payments remains available to residents of Arapahoe County: Centennial, Englewood, Glendale, Greenwood Village, Littleton, Sheridan and Unincorporated Arapahoe County and Douglas County: Highlands Ranch and Lone Tree. Interested low-income households must complete an application (found below). Applications will only be processed remotely, no walk-in utility bill payment assistance available. Contact a case manager at 303-789-0501 or [IFCS@IFCS.org](mailto:IFCS@IFCS.org).

[Click HERE for the utility assistance application](#)

**Financial Assistance to Victims of Crime - Must have a referral as of 04/01/2021**

Applications from 18th Judicial District Victim’s Advocates will be processed remotely while funding is available. Contact a case manager at 303-789-0501 or [IFCS@IFCS.org](mailto:IFCS@IFCS.org) for more information.



**For Questions:** Contact 303-789-0501 or [IFCS@IFCS.org](mailto:IFCS@IFCS.org)

**Website:** <https://www.ifcs.org/need-help-coronavirus/>

**Note:** LEAP applications for the 2020/2021 season closed on April 30, 2021

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## AURORA

**City of Aurora**

### **As of 4/1 Run through ERAP**

**Assistance:** Emergency Rental Assistance

**Requirements:**

- You have to show that you were impacted directly or indirectly by covid-19.
- You were unable to pay your rent or mobile home lot rent because you experienced financial need due to COVID-19.
- Your household monthly income is at or below the maximum income listed [here](#).
- You have not already received rental assistance that covered your rent.
- Your rent has to meet [150% of the Fair Market Rent \(FMR\) Guidelines](#).
- You complete the application for assistance and provide all of the needed documentation.
- Other qualifications and documentation required will be explained by the agency you work with to access the funds.
- EHAP can also be used for mortgage assistance for qualifying homeowners.
- Self-certification/attestation that financial hardship is due to COVID
- [Checklist of required documents can be found here](#).

[FAQ's Can be found here](#)

[FAQ'S What Happens After I Apply with ERAP](#)

**To Apply for ERAP:**<https://portal.neighborlysoftware.com/ERAP-COLORADO/Participant>

**If you need assistance with ERAP please call:** 1-888-480-0066 Monday-Friday 8:30 am - 5:30 pm mountain time, Saturdays 8:30 am - 12:30 pm mountain time.

**Email:** [COERAP@state.co.us](mailto:COERAP@state.co.us)

**Website:** <https://cdola.colorado.gov/rental-assistance>

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## **It Takes A Village**

**Assistance:** Rent and Utility Assistance, and Food Bank, Clothing Bank, School Supplies, Transportation, Employment and Human Service Assistance.



**Requirements:** Community Organization for people of color, living in Aurora, Colorado. Must be HIV positive to receive services.

**Email:** [info@ittakesavillagecolorado.org](mailto:info@ittakesavillagecolorado.org)

**Phone Number:** 303-367-4747

**Website:** <https://www.ittakesavillagecolorado.org/what-we-do>

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### **Aurora Interfaith Community Services**

**Assistance:** Utilities Assistance, and Food Bank, Clothing Bank, School Supplies, Transportation, Employment and Human Service Assistance

**Requirements for Water bill Assistance:** Water bill needs to be below \$100. Energy bill needs to be below \$1,000. Must have valid photo ID; must reside within Aurora; have mail with current address where assistance is requested; must have applied for LEAP or Energy Outreach Colorado.

**To Apply:** Please call or visit <http://www.aurorainterfaithcommunityservices.org/get-help/new-client-application/>

**Phone number:** 303-360-0260

**Website:** <http://www.aurorainterfaithcommunityservices.org/>

**Note:** LEAP applications for the 2020/2021 season closed on April 30, 2021

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## **BROOMFIELD COUNTY**

### **Tenant-Based Rental Assistance Program (TBRA)**

**Assistance:** Two-year self-sufficiency program, providing rental assistance and supportive case management for low-income Broomfield families with the goal of self-sufficiency.

#### **Requirements:**

- Families must be homeless, living with friends or family, or have unsafe/unstable housing
- Applicants must meet income guidelines and certain qualifications
- Not for families who need rental assistance to sustain a current lease or rental agreement

**To Apply:** Applications located at 100 Spader Way, Broomfield, CO 80020

**Point of Contact:** Sharon Farrell

**Phone Number:** (720) 887-2257

**Email:** [sfarrell@broomfield.org](mailto:sfarrell@broomfield.org)

**Website:** <https://broomfield.org/2967/Rent al-Assistance>

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## CLEAR CREEK COUNTY

### **Clear Creek County Emergency Housing Assistance for Rental and Mortgage Assistance**

**Assistance:** Rental, Move In (Due to Eviction Caused by COVID-19) and Mortgage assistance available to Full -Time Clear Creek County Residents. First come first serve.

#### **Requirements:**

- Full Time Clear Creek County Resident
- Experiencing a financial hardship due to COVID-19
- For Rental assistance: Lease, Ledger, or Eviction Notice must be provided.
- For Mortgage assistance: Mortgage Statement, or foreclosure statement
- 2019 tax returns or proof of income through March 16, 2020 or your unemployment pay stubs but not stimulus check
- Any other documentation to support your application should be provided.
- Applications Must be typed use 12 points font or larger with 1/2-inch margins.

[Application can be found here](#)

**Point of Contact:** The Grand Foundation

**Phone Number:** 970-887-3111X3

**Email:** [megan@grandfoundation.com](mailto:megan@grandfoundation.com)

**Point of Contact:** Clear Creek County Housing Department

**Phone Number:** 720-361-9725

**Email:** [srush@clearcreekcounty.us](mailto:srush@clearcreekcounty.us)

**Point of Contact:** Clear Creek Community Resource Center

**Phone Number:** 303-670-7537

**Email:** [smccaulley@clearcreekcounty.us](mailto:smccaulley@clearcreekcounty.us)

**Website:** <https://www.clearcreekcounty.us/693/Housing>

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#### **Seniors' Resource Center**

**Assistance:** Utilities Assistance and Answers about aging, help during the day, help around your home, help for caregivers

**Requirements:** Must be 55 years or older and resident of Adams, Jefferson, Clear Creek, and Gilpin Counties.



**For Utility Assistance:** You must first apply for LEAP or Energy Outreach Colorado

- You pay home energy costs directly to an energy vendor/utility
- Your bill is past due, or you are running low on fuel.
- You meet income qualifications for your county (80% of Area Median Income)

**To Apply:** Call 303-238-8151

**Website:** <https://www.srcaging.org/>

**Note:** LEAP applications for the 2020/2021 season closed on April 30, 2021

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## DENVER COUNTY

If you need additional assistance, please call 311 or visit  
<https://www.denvergov.org/content/denvergov/en/denver-311-help-center.html>

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### Denver Human Services

**Assistance:** Rental Assistance, Food Assistance, Cash Assistance, Medical Assistance

**Requirements for Cash, Medical, SNAP Assistance:** Depending on your needs, to find out you can apply online through Colorado PEAK. If an interview is required, you will be notified and will need to call 720-944-4347. You can also walk in to one of our offices and pick up an application.

**For Rental Assistance/ Deposit Please Apply Here:**

<https://us.openforms.com/Form/6fd7e336-7c36-4495-a792-f10fcaa8611d>

**Point of Contact:** Tim Townsend

**Email:** [Tim.Townsend@denvergov.org](mailto:Tim.Townsend@denvergov.org)

**Phone Number:** 720-471-5744

**Website:** <https://www.denvergov.org/content/denvergov/en/denver-human-services/be-supported/food-cash-medical/apply-for-assistance.html>

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### Temporary Rental & Utility Assistance (TRUA)

**Assistance:** Utility Assistance

**NOTICE:** Rental Assistance not available currently. Only utility assistance!

#### Requirements:

- Proof of your household income
- Proof you are a City and County of Denver Resident
- Provide information about the cause of your housing crisis and financial need (show that you have suffered a hardship)
- There is an income limit. Your household cannot make more than 80% of the area median income.

1 person	2 person	3 person	4 person	5 person	6 person
\$ 55,950	\$63,950	\$71,950	\$79,900	\$86,300	\$92,700
- The program pays up to 80% of the needed funds to bring the deficiency current. The delinquency cannot be older than 3 months.



**NOTE:** Your application will not be processed until ALL required and requested information is provided and the file is complete. A housing counselor/resource navigator will contact you regarding the need and status of your application. Once an application is complete and approved, the financial assistance will be issued directly to the Utility provider within 3 business days.

To obtain an application please look for you zip code and then call the corresponding phone number of the listed organization:

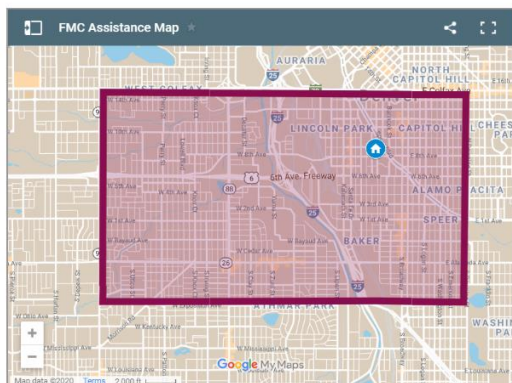
<b>Northeast Denver Housing Center (NDHC)</b>	<b>Brothers Redevelopment Inc. (BRI)</b>
<b>720-726-4031</b>	<b>1-844-826-6632</b>
<b>80203</b>	<b>80110</b>
<b>80205</b>	<b>80123</b>
<b>80206</b>	<b>80202</b>
<b>80207</b>	<b>80209</b>
<b>80218</b>	<b>80210</b>
<b>80238</b>	<b>80211</b>
<b>80239</b>	<b>80212</b>
<b>80247</b>	<b>80216</b>
<b>80249</b>	<b>80219</b>
<b>80010</b>	<b>80221</b>
<b>80014</b>	<b>80223</b>
<b>80220</b>	<b>80227</b>
<b>80224</b>	<b>80235</b>
<b>80230</b>	<b>80236</b>
<b>80231</b>	
<b>80237</b>	
<b>80246</b>	

## First Mennonite Church – Denver

**Note: As of 04/10/2021 Please check back frequently as rental assistance applications open at various times.**

### Assistance: Rent and Utility Assistance

You need to live within the following boundaries: between Colfax (north) and Exposition (south) and between Sheridan (west) and Downing (east)



### Requirements:

#### Rental Assistance:

- Photo ID
- Landlord's phone number
- Statement, letter, or notice stating how much rent you owe
- You will complete a short application online or by phone with an assistance office worker
- FMC will mail a check directly to your landlord or property manager, typically within 48 hours
- Amount of help will vary by situation

#### Utility Assistance:

- Photo ID
- Most recent Xcel bill or shutoff notice
- You will complete the two-page Energy Outreach Colorado (EOC) application with an assistance office worker
- Utility help covers Xcel gas and electric accounts
- EOC will send money directly to Xcel for your account.
- You can only receive help from EOC from any agency **ONE TIME** per program year (October 1, 2019 – September 30, 2020)
- During winter months, you must apply for leap before applying for EOC Help (November 1, 2019 – April 30, 2020)

**Contact:** 303-892-1039



**Website:** <https://www.fmcdenver.org/help>

**Note:** LEAP applications for the 2020/2021 season closed on April 30, 2021

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### Senior Assistance Center

**Assistance:** Emergency utility assistance, emergency food & supplies, computer stations, reduced fare RTD programs, durable medical equipment, and additional services.

**Requirements:**

- you must be 55 or older
- you must live in Denver County or in 80033, 80212, 80214, 80215 of JeffCo
- you must be approved for LEAP (if eligible, Nov-Apr-we can assist with LEAP)
- you must have a past due Xcel balance of \$100 or more
- you must be making regular payments

**Requirements for Utility Assistance:** Apply to LEAP or Energy Outreach Colorado, have a past due Xcel balance of \$100 or more, be making, and regular payments, be approved for LEAP or Energy Outreach Colorado (if eligible, Nov-Apr), reside in the service area have household income at or below 80% of the Area Median Income (AMI).

**Phone Number:** 303-455-9642

**E-mail:** [client@seniorassistancecenter.org](mailto:client@seniorassistancecenter.org)

**Website:** [http://seniorassistancecenter.org/services/utility\\_assistance](http://seniorassistancecenter.org/services/utility_assistance)

**Note:** LEAP applications for the 2020/2021 season closed on April 30, 2021

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### Community Ministry

**Assistance:** Utility Assistance, Food Pantries, Clothing Bank, School Supplies.

**Requirements for Utility Assistance:** Must apply to LEAP or Energy Outreach Colorado, please bring an ID, disconnect notice, live in 80204, 80219, 80236, 80223, 80227

**Main Number:** 303-935-3428

**Address:** 1775 S. Zuni St. Denver, CO 80223

**Hours:** Monday's 10:00 a.m.- 1:00 p.m., Tuesday's 1:00 p.m.- 4:00 p.m., Wednesday 10:00 a.m. – 1:00 p.m., and 5:30 p.m. – 7:00 p.m., Thursdays 10:00 a.m. – 1:00 p.m.

**More information:** Please call before going in person to make sure they still have money for utility assistance.



**Website:** <https://comministry-denver.org/>

**Note:** LEAP applications for the 2020/2021 season closed April 30, 2021

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### **St. Francis One-Time Financial Assistance**

**Assistance:** Offers one-time financial assistance for First month's Rent or Deposit for residents of Denver County who are experiencing a temporary hardship.

**Requirements:** Must reside in Denver County. For the first month's rent/security deposit assistance, must provide a copy of the signed lease. Must be either in an emergency shelter or staying outside. For electric service payment assistance, must provide copy of shutoff notice, if possible, proof of LEAP application submitted.

**Phone Number:** (303) 244-0749

**Website:** <http://www.sfcdenver.org/>

**Note:** LEAP applications for the 2020/2021 season closed on April 30,2021

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## **DOUGLAS AND ELBERT COUNTIES**

### Douglas County General Assistance

**As of 4/1/2021: if you have been impacted by COVID-19 please apply to the Douglas County Emergency Assistance.**

**Type of Assistance:** Rent or mortgage if you have an eviction notice, Motel costs if you are homeless, Utility bills if you have a shut-off or disconnect notice. **Limit of one-time Financial assistance in a rolling 12-month period!** Food Assistance, Prescription Assistance, Gas Assistance, Burials if the individuals are not on one of the qualified assistance programs.

**Requirements for Financial Assistance:** An “eligible household” is defined as a **RENTER** household in which at least one or more individuals named in the lease can meet and document these criteria:

- Douglas County, Colorado Resident
- A copy of the eviction notices or utility shutoff notice.
- A copy of your photo I.D.
- Proof of income for the previous 2 months (paystubs, bank statements, etc.)
- Lease
- Have household income at or below 80% area median income

Household Size	Gross Income (80% of AMI)
1 Person	\$53,950
2 Persons	\$62,800
3 Persons	\$70,650
4 Persons	\$78,500
5 Persons	\$84,800
6 Persons	\$91,100

**To apply:** To apply you must complete an [Application-for-Emergency-Assistance](#) (at this link) meet with a member of our staff to review your application and satisfy any additional



requirements. **The application cannot be completed on a mobile device, you will need to use a desktop computer or laptop.**

After you complete the application, email it to [DHS.inbox@Douglas.co.us](mailto:DHS.inbox@Douglas.co.us) along with any supporting documentation. Complete applications with all the needed documentation to support your request will speed up the process.

**Phone:** 303-688-4825

**Website:** <https://www.douglas.co.us/community/financial-assistance/money-for-emergency-assistance-and-basic-living-needs/>

### **Douglas County Emergency Rental Assistance Program**

**Emergency Assistance:** Rent or utility assistance for Douglas County residents who are behind on their payments due to COVID-19 financial impacts

**Requirements:** An “eligible household” is defined as a **RENTER** household in which at least one or more individuals named in the lease can meet and document these criteria:

- A Douglas County, Colorado resident
- Douglas County, Colorado Resident
- A copy of the eviction notices or utility shutoff notice.
- A copy of your photo I.D.
- Proof of income for the previous 2 months (paystubs, bank statements, etc.)
- Lease
- Demonstrate you are at risk of experiencing homelessness or housing instability because of a past due or late notice on rent or utilities
- Have not applied for or received assistance for the rent or utility assistance requested through this program
- One or more of the following:
  - experienced a reduction in household income due to COVID-19,
  - incurred significant costs due to COVID-19,
  - experienced a financial hardship due to COVID-19 or.
  - qualifies for unemployment
- Have household income at or below 80% area median income

<b>Household Size</b>	<b>Gross Income (80% of AMI)</b>
1 Person	\$53,950
2 Persons	\$62,800



3 Persons	\$70,650
4 Persons	\$78,500
5 Persons	\$84,800
6 Persons	\$91,100

**To apply:**

If you live in one of the following properties, [click here to apply through the Douglas County Housing Partnership](#) or call 303-784-7856

- Apex Meridian
- Castle Creek Commons
- Castle Rock Apartments
- Copper Steppe
- Lincoln Pointe Lofts
- Oakwood Senior Apartments
- Parker Hilltop
- Pines at Castle Rock
- Reyn Rock
- The Reserve at Castle Highlands
- Traditions at Denver

If you do not live in a property listed above, apply online through one of these organizations:

- Catholic Charities - [click here to apply](#)
- Help and Hope Center - [click here to apply](#)
- Manna Resource Center - [click here to apply](#)
- The Rock Church - [click here to apply](#)

**Required Documentation:**

- Valid identification
- Lease
- Proof of income for previous 2 months (paystubs, bank statements, etc.)
- Past due or late notice
- Utility bills or statement

**Phone Number:** 303-784-7856

**Website:** <https://www.douglas.co.us/rent-assistance/>



## **Integrated Family Community Services**

**Assistance:** Rent (for Arapahoe County Eastern Plains) and Utility (Western Arapahoe and Northern Douglas Counties) Assistance, Financial Assistance to Victims of Crime in the 18th Judicial District and more!

**Requirements:** One member of the household must be lawfully present in the United States

### **Rental Assistance, Utility Assistance, Financial Assistance, and Food Assistance Guidelines:**

TEFAP Food Assistance, CSFP Food Assistance and Financial Assistance Programs may have income guidelines.

As of May 2020, a household may meet IFCS income-based standards in either of the following two ways:

3. Participate in one of these public assistance programs:
  - a. Commodity Supplemental Food Program (CSFP)
  - b. Supplemental Nutrition Assistance Program (SNAP)
  - c. Low-income Energy Assistance Program (LEAP)
  - d. Temporary Assistance to Needy Families (TANF)
  - e. Old Age Pension (OAP)
  - f. Aid to Needy Disabled (AND)
  - g. Aid to the Blind (AB)
  - h. Supplemental Security Income (SSI)
  - i. Medicaid Eligible Foster Children
4. If the household does not participate in any of the above public assistance programs, the household must have a combined gross income that does not exceed the maximum income limit for the applicable household size.

### **Income Eligibility Guidelines**

<b>Household Size</b>	<b>Maximum <u>Weekly</u> Household Income</b>	<b>Maximum <u>Monthly</u> Household Income</b>	<b>Maximum <u>Annual</u> Household Income</b>
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1	490	2126	25,520
2	663	2872	34,480
3	835	3620	43,440
4	1007	4366	52,400
For each additional family member, add	172	746	8,960

**How to Apply:**

**One Month of Rent Assistance**

At this time, assistance is only available for residents of Arapahoe County Eastern Plains. Areas include Bennett, Byers, Deer Trail, Strasburg, & Watkins in Arapahoe County. Interested low-income households must complete an application. Applications will only be processed remotely. IFCS continues to seek opportunities to provide rent assistance in western Arapahoe and northern Douglas County. Please check back often for updates to our rent assistance programs. Contact a case manager at 303-789-0501 or [IFCS@IFCS.org](mailto:IFCS@IFCS.org) for more information.

[Click HERE For Financial Assistance Application](#)

**Utility Bill Payment Assistance Requirements:**

Assistance with IREA and Xcel bill payments remains available to residents of Arapahoe County: Centennial, Englewood, Glendale, Greenwood Village, Littleton, Sheridan and Unincorporated Arapahoe County and Douglas County: Highlands Ranch and Lone Tree. Interested low-income households must complete an application (found below). Applications will only be processed remotely, no walk-in utility bill payment assistance available. Contact a case manager at 303-789-0501 or [IFCS@IFCS.org](mailto:IFCS@IFCS.org).

[Click HERE for the utility assistance application](#)

**Financial Assistance to Victims of Crime - Must have a referral as of 04/01/2021**

Applications from 18th Judicial District Victim’s Advocates will be processed remotely while funding is available. Contact a case manager at 303-789-0501 or [IFCS@IFCS.org](mailto:IFCS@IFCS.org) for more information.



**To Apply For Assistance:** Contact 303-789-0501 or [IFCS@IFCS.org](mailto:IFCS@IFCS.org).

**Website:** <https://www.ifcs.org/need-help-coronavirus/>

**Note:** LEAP applications for the 2020/2021 season closed on April 30, 2021

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**The Parker Task Force (Residents of Parker, Elizabeth, or Franktown) Funding available on a case-by-case basis as of 4/2021**

**Assistance:** Emergency Financial Assistance, School Supply Program, Backpack Food Program, College Scholarship Program, Food Bank.

**Requirements:**

- Proof of residency for last 30 days in the cities of Parker, Elizabeth, or Franktown
- Social Security Card for every member of the family receiving assistance
- Photo ID

**To apply:** Call 303-841-3460.

**Email:** [foodbank@parkertaskforce.org](mailto:foodbank@parkertaskforce.org)

**Website:** <https://www.parkertaskforce.org/programs.htm>

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**Help & Hope Center**

**Assistance:** Rent (up to \$250) and Utility Assistance

**Requirements:**

- Once per lifetime rental assistance funding.
- A photo I.D.
- Proof of residency (a current bill showing a Douglas or Elbert County Street address)
- Social Security numbers and dates of birth for all household members
- Your total gross monthly income from all sources

**To Apply:** Service hours are 8:30 AM – Noon, Monday through Friday. You may make an appointment by calling us at (303) 688-1114. Appointments are preferred.

**Email:** [info@helpandhopecenter.org](mailto:info@helpandhopecenter.org)

**Website:** <https://www.helpandhopecenter.org/>



## AURORA

### City of Aurora

#### **As of 4/1 Run through ERAP**

**Assistance:** Emergency Rental Assistance

#### **Requirements:**

- You have to show that you were impacted directly or indirectly by covid-19.
- You were unable to pay your rent or mobile home lot rent because you experienced financial need due to COVID-19.
- Your household monthly income is at or below the maximum income listed [here](#).
- You have not already received rental assistance that covered your rent.
- Your rent has to meet [150% of the Fair Market Rent \(FMR\) Guidelines](#).
- You complete the application for assistance and provide all of the needed documentation.
- Other qualifications and documentation required will be explained by the agency you work with to access the funds.
- EHAP can also be used for mortgage assistance for qualifying homeowners.
- Self-certification/attestation that financial hardship is due to COVID
- [Checklist of required documents can be found here](#).

[FAQ's Can be found here](#)

[FAQ'S What Happens After I Apply with ERAP](#)

**To Apply for ERAP:**<https://portal.neighborlysoftware.com/ERAP-COLORADO/Participant>

**If you need assistance with ERAP please call:** 1-888-480-0066 Monday-Friday 8:30 am - 5:30 pm mountain time, Saturdays 8:30 am - 12:30 pm mountain time.

**Email:** [COERAP@state.co.us](mailto:COERAP@state.co.us)

**Website:** <https://cdola.colorado.gov/rental-assistance>

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### It Takes a Village

**Assistance:** Rent and Utility Assistance, HIV and STI Testing, PrEP, Brothas4Ever and BOMB Program, Sisters in Spirit, TransAction, Phenomenal Women + VOICES, Moving Beyond Barriers, CLEAR+ Healthy Relationships, Psychosocial Support Group, Willow Program, Case Management Services, and more!

**Requirements:** Community Organization for people of color, living in Aurora, Colorado. Must be HIV positive to receive services.



**Email:** [info@ittakesavillagecolorado.org](mailto:info@ittakesavillagecolorado.org)

**Phone Number:** 303-367-4747

**Website:** <https://www.ittakesavillagecolorado.org/what-we-do>

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### **Aurora Interfaith Community Services**

**Assistance:** Utilities Assistance and Food Bank, Clothing Bank, School Supplies, Transportation, Employment and Human Service Assistance.

**Requirements for Utility Assistance:** Water bill needs to be below \$100. Energy bill needs to be below \$1,000. Must have a valid photo ID; must reside within the City of Aurora; have mail with the current address where assistance is requested; must have applied for LEAP.

just

**Phone number:** 303-360-0260

**Note:** LEAP applications for the 2020/2021 season closed on April 30, 2021

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## GILPIN COUNTY

### **Emergency Assistance and Food Assistance (SNAP and Gilpin County Food Bank)**

**One time assistance if approved can only apply once every 18-24 months**

**Assistance:** Limited rent, food, and medical assistance is provided for income eligible Gilpin County Residents as funds are available. Gilpin County Food Bank is open to low-income individuals and families in need. Can receive one food box per month.

#### **Requirements:**

- Must be a resident of Gilpin County
- Include proof of all income received in your household
- Need 2 months of current income verification.
  - Current pay stubs
  - Social Security Award letter
  - Unemployment Benefit Letter
  - If you started a new job, please submit a letter from your new employer including state date, hire date, how much you make per hour and how many hours you work each month.

**Rental and Food Assistance:** [Application can be found here](#)

#### **For rental assistance:**

**Contact:** Jennifer Josselyn

**Phone Number:** 303-582-5444

**E-mail:** [jennifer.josselyn@state.co.us](mailto:jennifer.josselyn@state.co.us)

#### **For Food assistance (SNAP and Gilpin County Food Bank):**

**Contact:** David Josselyn

**Phone Number:** 303-515-4309

**Email:** [david.josselyn@state.co.us](mailto:david.josselyn@state.co.us)

**Contact:** Katy Massa

**Phone Number:** 303-515-4309

**Email:** [katy.massa@state.co.us](mailto:katy.massa@state.co.us)

**Website:** <http://www.gilpincounty.org/cms/one.aspx?portalId=9285259&pageId=11603680>



## **Seniors' Resource Center**

**Assistance:** Utilities Assistance, and Answers about aging, help during the day, help around your home, help for caregivers

**Requirements:** Must be 55 years or older and resident of Adams, Jefferson, Clear Creek, and Gilpin Counties.

For Utility Assistance: You must first apply for LEAP or Energy Outreach Colorado

- You pay home energy costs directly to an energy vendor/utility
- Your bill is past due, or you are running low on fuel.
- You meet income qualifications for your county (80% of Area Median Income)

**To Apply:** Call 303-238-8151

**Website:** <https://www.srcaging.org/>

**Note:** LEAP applications for the 2020/2021 season closed on April 30, 2021

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## **JEFFERSON COUNTY**

### **Jefferson County Human Services (General Assistance)**

#### **If you have been impacted by COVID-19, please apply to the Jefferson County Emergency Rental Assistance Program**

**Assistance:** Rent Assistance, Food Assistance, and more.

**Requirements:** To be eligible for General Assistance you must be:

- A Jefferson County resident for at least one month
- Have applied for benefits through all other applicable programs
- Not be receiving benefits through cash assistance programs including
- OAP, AND TANF, or AF.
- Have no sanctions or unpaid recoveries
- Be elderly, disabled, or have minor children living in your home.

**To apply:** [Please download the application](#) It is best to do this on a computer

**Please submit your application to:** [CATeam1@co.jefferson.co.us](mailto:CATeam1@co.jefferson.co.us)

call at 303-271-1388

**Website:** <https://www.jeffco.us/2639/General-Assistance>

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### **Jefferson County Emergency Rental Assistance Program**

**Emergency Assistance:** In this time of national emergency, if you need assistance with food, rent, or paying other bills, we can help. You may be eligible to receive back rent including 3 months forward but no more than 12 months total.

**Requirements:**

- Be a resident of Jefferson County
- Be obligated to pay rent on a residential dwelling
  - Must show proof through a lease agreement, or rental agreement, etc.
- One or more individuals within the household has qualified for unemployment benefits or experienced a reduction in household income, incurred significant costs, or experienced other financial hardship due, directly, or indirectly, to the COVID-19 outbreak.
- Be homeless or one or more individuals within the household can demonstrate a risk of experiencing homelessness or housing instability (e.g., overdue rent or utilities); and
- The household has a household income at or below 80% of area median income, or AMI (defined below).





Household Size	Maximum Income (80% AMI)
1	\$55,950
2	\$63,950
3	\$71,950
4	\$79,900
5	\$86,300
6	\$92,700
7	\$99,100
8	\$105,500

**Documentation Required:**

- Photo IDs for each adult (18 years old and older) in the household
- Proof of income, either 2020 Tax Returns for all adults in the household or the most recent 2 months proof of all income for all adults
- Proof of COVID impact
- A current, signed lease (if seeking rent assistance)
- Current utility bill(s) (if seeking utility assistance)

**To apply:** <https://portal.neighborlysoftware.com/ERAP-JEFFERSONCOUNTYCO/Participant>

**Phone Number:** 303-271-1388

**Email:** [ERAPHelp@Jeffco.us](mailto:ERAPHelp@Jeffco.us)

**Website:** <https://www.jeffco.us/4021/Emergency-Assistance-COVID-19>

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**ECHO (Formerly Evergreen Christian Church) Update 4/1: New assistance now available**

**Assistance:** Rental, Utility and Heat Assistance, and Food Bank Services

**Requirements:** Live in Jefferson County, proof of residency and ID is required when applying for services. Utility/ heat assistance is provided through Energy Outreach Colorado.

**To apply:** Call at 303-670-1796 or email [info@evergreenchristianoutreach.org](mailto:info@evergreenchristianoutreach.org)



**Hours:** 10AM-6PM on Mondays, 10AM-4PM Tuesday-Thursday, closed Fridays, Saturdays, Sundays, and national holidays.

**Address:** 27888 Meadow Dr, Evergreen, CO 80439.

**Mailing address:** PO BOX 1515 Evergreen, CO 80437

**Website:** <https://evergreenchristianoutreach.org/get-help/client-services/utility-and-heat-assistance.html>

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### Senior Assistance Center

**Assistance:** Emergency utility assistance, emergency food & supplies, computer stations, reduced fare RTD programs, durable medical equipment, and additional services.

**Requirements:**

- you must be 55 or older
- you must live in Denver County or in 80033, 80212, 80214, 80215 of JeffCo

**For Utility Assistance:**

- you must be approved for LEAP (if eligible, Nov-Apr-we can assist with LEAP)
- you must have a past due Xcel balance of \$100 or more
- you must be making regular payments

**Phone Number:** 303-455-9642

**E-mail:** [client@seniorassistancecenter.org](mailto:client@seniorassistancecenter.org)

**Website:** [http://seniorassistancecenter.org/services/utility\\_assistance](http://seniorassistancecenter.org/services/utility_assistance)

**Note:** LEAP applications for the 2020/2021 season closed on April 30, 2021

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### Seniors' Resource Center

**Assistance:** Utilities Assistance and Answers about aging, help during the day, help around your home, help for caregivers.

**Requirements:** Must be 55 years or older and resident of Adams, Jefferson, Clear Creek, and Gilpin Counties.

For Utility Assistance: You must first apply for LEAP or Energy Outreach Colorado.

- You pay home energy costs directly to an energy vendor/utility
- Your bill is past due, or you are running low on fuel.
- You meet income qualifications for your county (80% of Area Median Income)



**To Apply:** Call 303-238-8151

**Website:** <https://www.srcaging.org/>

**Note:** LEAP applications for the 2020/2021 season closes on April 30, 2021

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### **Community CARES Action Fund - Action Center**

**Assistance:** One time assistance for residents of Jefferson County who are experiencing Financial hardship. Up to \$500 in assistance in the following categories:

- Education - certification, licenses, fees, book, tools, educational resources, preschool, accredited childcare
- Transportation – car repair expenses, registration fees
- Medical Expenses – including co-pays and out of pocket expenses for medical, mental health, dental, vision, medications
- Utility costs not covered by Energy Outreach Colorado – such as water bills, phone, or internet service (this fund will not cover cable or satellite television bills)
- Other – such as storage, expenses related to obtaining employment (such as uniform costs or other necessary items), licensing fees

**Requirements:**

- Must live in Jefferson County

**Apply At:** [https://docs.google.com/forms/d/e/1FAIpQLSdmtWIXe6Q6yMrsXY1s\\_WinPmEYuWmT-E2c1cKwRbcAAmlhKA/closedform](https://docs.google.com/forms/d/e/1FAIpQLSdmtWIXe6Q6yMrsXY1s_WinPmEYuWmT-E2c1cKwRbcAAmlhKA/closedform)

**If you have trouble completing the application, please email:** [office@theactioncenter.org](mailto:office@theactioncenter.org)

**Website:** <https://theactioncenter.org/get-help/>

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### **Mountain Resource Center**

**Services:** Rent or mortgage assistance, Utility Assistance, Firewood (seasonal), Job Search, Computer Skills, Public benefits application assistance, Mental Health Referrals, Classes for kids 0-8 years, Parent Support Groups, In-home parent education kids 0-5 years, Onsite food pantry, Family Goal Setting.

**Services Areas:** Zip codes served: 80127, 80421, 80425, 80433, 80437, 80439, 80448, 80453, 80454, 80457, 80465 (West of C-470), 80470, 80475.

**Apply:** Call 303-838-7552 or fill out the new client registration by [click here](#).

Or you can [click here to](#) download the pdf client registration and email it.

**Email:** [info@mrcco.org](mailto:info@mrcco.org)



**Website:** <https://www.mrcco.org/>

**GOLDEN:**

**Assistance:** Emergency Rental and Utility Assistance. Can request current month’s rent or past rent.

**Requirements:**

- Must live in Golden
- Impacted by COVID-19

**Apply At:**

<https://docs.google.com/forms/d/e/1FAIpQLSeRNfvheXKxcKQeqlCjOI7QNB4vqb3ahpWf0FxPIDpkQ5Eqw/viewform>

**Email:** [goldenunitedinfo@gmail.com](mailto:goldenunitedinfo@gmail.com)

**Website:** <https://www.goldenunited.org/>

**WESTMINSTER:**

**Assistance:** Utilities Assistance (Water)

The City of Westminster offers two water bill assistance programs. Low-Income Program, which provides a one-time credit of \$100 on your residential water bill; and the Hardship Program, which supports any resident with short term difficulties paying their water bill due to a temporary interruption of income, such as injury or medical emergency. If the water bill has not been paid for at least 35 days from the date of the bill, one-time credits on the water bill is available.

**Requirements:** Live within Westminster and Qualifying income within 60% of area median.

Household Size	Monthly Income Guidelines	Yearly Income Guidelines
1	\$3,150	\$37,800
2	\$3,600	\$43,200
3	\$4,050	\$48,600



4	\$4,495	\$53,940
5	\$4,855	\$58,260
6	\$5,215	\$62,580

**Apply at**

:<https://www.cityofwestminster.us/Residents/AssistancePrograms/WaterBillAssistance/WaterBillAssistanceProgramApplication> or call at 303-658-2392

**Emergency Assistance:** COVID-19 Program provides \$100 one-time grant to residents financially impacted by the COVID-19 crisis.

**Requirements:** No income qualifications required.

**Must provide:** Applicants must submit documentation showing financial impact due to COVID-19. (ex: job loss or job hours cut, vendor events cancelled, COVID-19 illness expenses/income loss, etc)

**Apply At:**

<https://www.cityofwestminster.us/Residents/AssistancePrograms/WaterBillAssistance/COVID-19WaterBillAssistanceApplication>

**Website:** <https://www.cityofwestminster.us/waterbillassistance>